

BEST AVAILABLE COPY

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|---|-----------|----------|------------------------|----------|------------------------|-------------------------------|-------------|
| CLAIMS ONLY | | | | | | SERIAL NO. <i>10060757</i> | FILING DATE |
| | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | |
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| TOTAL IND. | <i>4</i> | | <i>↓</i> | | <i>↓</i> | | <i>↓</i> |
| TOTAL DEP. | <i>22</i> | <i>←</i> | | <i>←</i> | | <i>←</i> | |
| TOTAL CLAIMS | <i>26</i> | | | | | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | |